



A-59616-4/HCH/ENB

3763

CERTIFICATE OF MAIL UNDER 37 CFR 1.10

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 7, 2001.

Signed: 

Laura Lee Mosier

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
INGEMAR H. LUNDQUIST et al.

Serial No.: 09/553,738  
Filing Date: April 20, 2000

Title: TREATMENT DEVICE WITH  
GUIDABLE NEEDLE

Art Unit: 3763

Examiner: M. Thompson

Date: May 7, 2001

RECEIVED  
MAY 15 2001  
3700 MAIL ROOM

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents  
Washington, DC 20231

Dear Sir:

05/11/2001 TRESHAM 00000460 00553730

01 FEB 2001

195.00 01

Transmitted herewith is:

- ☒ Amendment
- ☒ Copy of April 20, 2000 Information Disclosure Statement with listed "Other Documents" references, total of 14 references.
- ☒ Request for two months Extension of time is hereby requested.

The fees have been calculated as shown below:

|   | Claims<br>Remaining<br>After<br>Amendment | Minus | Highest<br>Previously<br>Paid For | Present<br>Extra | Small<br>Entity<br>Rate Fee | OR | Other than a<br>Small Entity<br>Rate Fee |
|---|---|-------|-----------------------------------|------------------|-----------------------------|----|--|
| Total<br>Claims   | 17  | -     | 20                                | 0                | x 9 = \$ 0                  |    | x 18 = \$ 0                              |
| Indep<br>Claims   | 2   | =     | 3                                 | 0                | x 40 = \$ 0                 |    | x 80 = \$ 0                              |
| [ ] Multiple Dependent Claim Presented<br>and Fee not Previously Paid |   |       |                                   |                  | +135 = \$ 0                 |    | +270 = \$ 0                              |
|   |   |       |                                   |                  | TOTAL \$-0-                 |    | TOTAL \$-0-                              |
| Total Additional Claims Fee:  |   |       |                                   |                  | \$ .00                      |    |  |

**Extension of time**

| <u>Small Entity</u>                 |              |          | <u>Large Entity</u>      |              |            |
|-------------------------------------|--------------|----------|--------------------------|--------------|------------|
| <input type="checkbox"/>            | One month    | \$ 55.00 | <input type="checkbox"/> | One month    | \$110.00   |
| <input checked="" type="checkbox"/> | Two months   | \$195.00 | <input type="checkbox"/> | Two months   | \$390.00   |
| <input type="checkbox"/>            | Three months | \$445.00 | <input type="checkbox"/> | Three months | \$890.00   |
| <input type="checkbox"/>            | Four months  | \$695.00 | <input type="checkbox"/> | Four months  | \$1,390.00 |

**Total Extension Fee:****\$ 195**

- ☒ Our check in the amount of \$195 is attached for the two month extension of time.
- ☐ The Commissioner is hereby authorized to charge any underpayment to the following Deposit Account No. 06-1300:

Respectfully submitted,

FLEHR HOHBACH TEST  
ALBRITTON & HERBERT LLP

By 

Edward N. Bachand  
Reg. No. 37,085

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